## FEC FORM 2 STATEMENT OF CANDIDACY

## RECEIVED

2014 APR -9 AM Q- L-7

9 11:	<u> </u>						CO. 1 1/41	11 7	114 0
(a) Name of Cand     Michael D.	• •						FEC	MAIL	CENTER
(b) Address (number and street)						2. Identific	ation Number		
(c) City, State, and ZIP Code Rochester, MI 48307							nent (N)		Amended (A)
Party Affiliation     Republican		5. Office Soug U.S. Hous	<b>-</b>		6. State & Dist MI-08	rict of Candi	date		
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election)									
NOTE: This designation should be filed with the appropriate office listed in the instructions.									
(a) Name of Committee (in full)									
Mike Bishop for Congress									
(b) Address (number and street)									
P.O. Box 1148									
(c) City, State, and ZIP Code									
Brighton, MI 48116									
DESIGNATION OF OTHER AUTHORIZED COMMITTEES									
(Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.									
NOTE: This designation should be filed with the principal campaign committee.									
(a) Name of Committee (in full)									
(b) Address (number and street)									
(c) City, State, and ZIP Code									
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
Signature of Candidate  Date  4-1-14									
NOTE: Submission of false, erroneous, or incomplete information may subject the porson signing this Statement to penalties of 2 U.S.C. §437g.									

FEC FORM 2 (REV. 12/2008)

2014 APR -9 AM 9: 47 FEC MAIL CENTER

**Extremely Urgent** 

Ship Date: 08APR14 ActWgt: CAD: 308600009/INET3492 Origin ID: DEOA

J14101402070328 BILL CREDIT CARD

SHIP TO: (800) 424-9530

BRIGHTON, MI 48116 5281 River Ridge Dr.

Federal Elections Commission 999 E Street, NW

Ref# Invoice # PO # Dept #

WASHINGTON, DC 20463

STANDARD OVERNIGHT

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## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Fed Gx Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED

(8/2013)